

City of Bennington  
City Council Meeting Agenda  
Monday, December 11, 2023; 6:00 P.M.  
City Office, 15505 Warehouse Street  
Bennington, NE  
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Approval of Consent Agenda
  - A. November 13, 2023 City Council Meeting Minutes
  - B. November 2023 Bills Paid
  - C. Keno Receipts: November 8.75%: \$8,740.68
  - D. JEO Consulting Invoices for:
    - i. General Engineering Invoice No. 145892 for \$10,167.50
    - ii. Warehouse Street Improvements Invoice No. 145894 for \$10,425.00
    - iii. Neumeyer Farms Phase 1 Invoice No. 145893 for \$1,177.50
    - iv. Blight Study Invoice No. 145756 for \$1,300.00
    - v. Road Program Invoice No. 146522 for \$3,000.00
  - E. Olsson Invoice No. 478911 for \$1,459.78
    - i. Motion
3. Election of Council President
  - A. Motion
4. Approval of Appointments
  - A. 2024 Street Superintendent      Julie Ogden, Consulting Group
  - B. 2024 City Engineer              JEO Consulting Group
  - C. Health & Safety Commissioners      Kaye Bridgeford / Josh Dowding
  - D. Street & Park Commissioners      Clint Adams / Shane Pekny
  - i. Motion
5. Ordinance No. 526 Approving 2024 Sewer Rate Increases
  - A. Motion to Approve Second Reading and Waive Third Reading of Ordinance No. 526
  - B. Motion to Approve and Adopt Ordinance No. 526
6. Nebraska Department of Transportation 2024 Agreement Renewal Highway 36 Snow Removal totaling \$3,298.40
  - A. Motion to Approve 2023 Certificate of Compliance
  - B. Motion to Approve 2024 Agreement Renewal
7. Warehouse Street and Sewer Improvements
  - A. ME Collins Pay Application #7 totaling \$232,199.12
    - i. Motion

8. Neumeyer Farm Park
  - A. Project Update
  - B. Amendment to Olsson Agreement for Construction Services
    - i. Motion
9. Second Street / Downtown Parking Discussion
10. Parks and Recreation Master Plan Update
  - A. Motion
11. Frisbee Disc Golf Course
  - A. Motion
12. Library Report
13. Police Report
  - A. Public Surveillance Camera
    - i. Motion
14. Public Works Report
  - A. Trash Service Discussion
    - i. Motion
15. Office Report
16. Project Tracker
17. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.
18. Executive Session with Respect to a Strategy Session with the City Attorney on Contract Negotiations and Real Estate.
19. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Zac Johns, Mayor