

City of Bennington
City Council / School Board Meeting Agenda
Monday, August 14, 2023; 5:00 p.m.
School District Board Room, 11620 N. 156th Street
Bennington, NE
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Items for Discussion include:
 - Future School Facilities, Site Map and Growth Projections
 - New City of Bennington Residential, Commercial and Industrial Developments
 - Neumeyer Farm – Park/Green Space Development Update and Review
 - City Economic Development Plan
 - City Infrastructure Projects
 - Other
3. Adjourn

City of Bennington
City Council Meeting Agenda
Monday, August 14, 2023; 6:00 P.M.
City Office, 15505 Warehouse Street
Bennington, NE
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Approval of Consent Agenda
 - A. July 10, 2023 City Council Meeting Minutes
 - B. July 31, 2023 City Council Budget Meeting Minutes
 - C. July 2023 Bills Paid
 - D. Keno Receipts: July 8.75%: \$8,171.59
 - E. JEO Consulting Invoices for:
 - i. General Engineering Invoice No. 142598 for \$5,182.50
 - ii. Warehouse Street Improvements Invoice No. 142601 for \$10,526.25
 - iii. Public Works Building Invoice No. 142600 for \$227.50 and Invoice No. 142675 for \$730.00
 - iv. Neumeyer Farm Phase 1 Invoice No. 142599 for \$1,273.75
 - F. Olsson Invoice No. 465215 for \$2,300.24
 - a. Motion
3. OPPD Representative Dustin Marvel
4. Ordinance No. 521 Amending the City of Bennington's Subdivision Regulations
 - A. Presentation
 - B. Public Hearing
 - C. Motion to Introduce and Waive Three Readings
 - D. Motion to Approve and Adopt
5. Street Closures and Event Applications
 - A. Antique Tractor Show – Rob Gottsch, Douglas County Farm Bureau on Saturday August 19, from 8 a.m. to 1 p.m.
 - i. Motion to Approve
 - B. Trunk & Treat - Jared Weinman, Sons of the American Legion on Saturday October 28, from 5:30 p.m. to 9 p.m.
 - ii. Motion to Approve
6. Peddlers Permit Application
 - A. Everlight Solar, Door-to-Door Sales for 1 Week
 - i. Motion

7. Ordinance No. 522 Rezoning the land located in the West Half of S15, T16N, R11E being Platted as the Water's Edge @ 168 Subdivision Lots 1-88 and Outlots A-F, from a TA Transitional Agriculture Zoning District to an R-4 High Density Residential Zoning District

- A. Motion to Introduce and Waive Three Readings
- B. Motion to Approve and Adopt

8. Ordinance No. 523 Rezoning the land located in the North Half of S15, T16N, R11E being Platted as the Kempton Creek Phase 2 Subdivision Lots 205-257 and Outlots K and M, from a TA Transitional Agriculture Zoning District to a Medium Density Residential Zoning District

- A. Motion to Introduce and Waive Three Readings
- B. Motion to Approve and Adopt

9. Warehouse Street and Sewer Improvements

- A. ME Collins Pay Application #3 totaling \$161,941.75
 - i. Motion
- B. Thiele Geotech Inc. Invoice No. 80550 totaling \$1,562.00
 - i. Motion
- C. Update on Project Phasing and Schedule

10. Neumeyer Farm Park

- A. The Olsson Studio Letter Agreement Amendment #2 totaling \$16,960.00
 - i. Motion
- B. Blade Master Change Order No. 2 Adding a Culvert Pipe to Facilitate Drainage totaling \$11,833.00
 - i. Motion

11. 2023-2024 Budget Review

12. Review One & Six Year Street Plan

13. Planning Commission Member Nomination Karen Hohman

- A. Motion

14. Library Report

15. Police Report

16. Public Works Report

17. Office Report

18. Project Tracker

19. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.

20. Executive Session with Respect to a Strategy Session with the City Attorney on Contract Negotiations

21. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375.

Thank you. Zac Johns, Mayor