

City of Bennington  
City Council Meeting Agenda  
Monday, June 13, 2022; 6:00 p.m.  
City Office, 15505 Warehouse Street  
Bennington, NE  
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Approval of Consent Agenda
  - A. May 9, 2022 City Council Meeting Minutes
  - B. May 2022 Bills Paid
  - C. Keno Receipts: May 8.75%: \$6,294.55
  - D. JEO Consulting Invoices for:
    - i. 156<sup>th</sup> Street Invoice No. 132635 for \$208.75
    - ii. General Engineering Invoice No. 132636 for \$11,120.00
    - iii. Tim Ohrt Park Improvements Invoice No. 132637 for \$4,083.75
    - iv. 156<sup>th</sup> St. Lighting south of Warehouse St. Invoice No. 132638 for \$1,126.25
    - v. Public Works Building Prelim Design Invoice No. 132665 for \$3,650.00
      - a. Motion to Approve
3. Consideration of a Final Plat for 26 lots on 9.68 acres located South of Highway 36 and East of 149<sup>th</sup> Circle in Ridgewood
  - A. Presentation
  - B. Public Hearing
  - C. Motion
4. Antique Tractor Show, Douglas County Farm Bureau – Saturday August 20, 2022
  - A. Presentation – Rob Gottsch
  - B. Street Closing and Event Permit Application
  - C. Motion to Approve
5. Application to House Chickens – 106 N. Molley Street – Jillian Sechser
  - A. Report
  - B. Motion to Approve
6. North Fourth Street Speed Table
  - A. Report
  - B. Motion to Approve
7. Stark and Allen Streets South Alley
  - A. Report
  - B. Motion to Approve

8. Bennington Soccer Club Field Agreement
  - A. Report
  - B. Motion to Approve
9. Siren Removal Agreement between Douglas County, City of Bennington and Bennington Fire & Rescue
  - A. Report
  - B. Motion to Approve
10. Interlocal Agreement with Douglas County for Bennington Road Overlay Improvements
  - A. Report
  - B. Motion to Approve
11. Warehouse Street Improvements – Engineering Agreement Amendment
  - A. Report
  - B. Motion to Approve
12. Resolution No. 2022-04 Adopting an Exempt Employee Flex Time Section to the City Personnel Manual
  - A. Report
  - B. Motion to Approve
13. 156<sup>th</sup> Street Project Punch List Update
14. Library Report
15. Police Report
16. Public Works Report
17. Office Report
18. Project Tracker
19. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.
20. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Zac Johns, Mayor