

City of Bennington
City Council Meeting Agenda
Monday, February 14, 2022; 6:00 p.m.
City Office, 15505 Warehouse Street
Bennington, NE
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Approval of Consent Agenda
 - A. January 10, 2022 City Council Meeting Minutes
 - B. January 2022 Bills Paid
 - C. Keno Receipts: January 8.75%: \$
 - D. JEO Consulting 156th Street Invoice No. 130050 for \$1,180.00
 - E. JEO Consulting General Engineering Invoice No. 130051 for \$12,615.00
 - F. JEO Consulting 156th St. Lighting south of Warehouse St. Invoice No. 130052 for \$2,211.25
 - i. Motion to Approve
3. Inspro Insurance – New Proposals
 - A. Presentation – Neil Trout
 - i. Motion
4. Liquor License Application by THD LLC DBA Bennington Nail Bar located at 16049 Highway 36
 - A. Presentation – Troung Doan
 - B. Public Hearing
 - C. Motion
5. Consideration of a Revised Preliminary Plat for 89 lots on 56.5 acres located south of Bennington Road and west of Kempton Creek for the Water's Edge @168 Subdivision
 - A. Presentation
 - B. Public Hearing
 - C. Motion
6. Ordinance No. 508 Amending the Future Land Use Map
 - A. Incorporate areas per updated ETJ Agreements with Village of Washington and Douglas County and designate Future Land Uses, all such areas are South of the County Line between approximately North 133rd Street and North 169th Street in Sections 1, 2, 3 and 4, and East of North 168th Street between approximately Bennington Road and Military Road in Section 16, and between approximately North 158th Street and North 171st Street in Sections 4 and 5, all in Township 16 North, Range 11 East of the 6th P.M., in Douglas County

- B. Presentation
 - C. Public Hearing
 - D. Motion to Introduce and Waive Three Readings
 - E. Motion to Approve and Adopt
7. Ordinance No. 509 Amending the Zoning Map
- A. Change platted lots not already C-3 Commercial Zoning from R-4 to C-3 between N. 156th Street, Bennington Road and the Papillion Creek
 - B. Designate Bennington Zoning for areas per updated ETJ Agreements with the Village of Washington and Douglas County, all such areas are South of the County Line between approximately North 133rd Street and North 169th Street in Sections 1, 2, 3 and 4, and East of North 168th Street between approximately Bennington Road and Military Road in Section 16, and between approximately North 158th Street and North 171st Street in Sections 4 and 5, all in Township 16 North, Range 11 East of the 6th P.M., in Douglas County
 - C. Presentation
 - D. Public Hearing
 - E. Motion to Introduce and Waive Three Readings
 - F. Motion to Approve and Adopt
8. Ordinance No. 510 Amending Zoning Regulations
- A. Medium Density Residential (R-3) Zoning Regulation Section 5.08.05 - Height and Lot Requirements for adjustments on lot area per unit (density)
 - B. High Density Residential (R-4) Zoning Regulation Section 5.09.05 – Height and Lot Requirements for adjustments on lot area per unit (density)
 - C. Highway Commercial (C-1) Zoning Regulation Section 5.10.01 – Intent Section
 - D. Downtown Design Overlay (DDO) Zoning Regulation 5.19.04 requiring Clustered/Mixed Use Development rezoning by deleting 5.19.04
 - E. Presentation
 - F. Public Hearing

- G. Motion to Introduce and Waive Three Readings
- H. Motion to Approve and Adopt
- 9. 156th Street Project
 - A. Motion to Approve Nebraska Dept of Transportation Invoice No. 0645388 totaling \$48,404.49
 - B. Street Lighting north of Bennington Road
 - i. Motion to Approve
 - C. Punchlist Update
- 10. Tim Ohrt Park – Final Design Agreement
 - A. Presentation
 - B. Motion to Approve
- 11. Lighting for 156th Street and Centennial Park – Final Plans and Authorization to Bid
 - A. Presentation
 - B. Opinion of Cost
 - C. Motion to Approve
- 12. Library Report
- 13. Police Report
- 14. Public Works Report
- 15. Office Report
- 16. Project Tracker
- 17. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.
- 18. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Zac Johns, Mayor