

City of Bennington  
City Council Meeting Agenda  
Monday, October 11, 2021; 6:00 p.m.  
City Office, 15505 Warehouse Street  
Bennington, NE  
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act
2. Approval of Consent Agenda
  - A. September 13, 2021 City Council Budget Meeting Minutes
  - B. September 13, 2021 City Council Meeting Minutes
  - C. September 27, 2021 City Council Special Meeting Minutes
  - D. September 2021 Bills Paid
  - E. Keno Receipts: September 8.75%: \$6,462.73
    - i. Motion to Approve
3. Consideration of a Preliminary Plat for 9.68 acres located South of Highway 36 and East of 149<sup>th</sup> Circle in Ridgewood
  - A. Presentation
  - B. Public Hearing
  - C. Motion
4. Consideration of Change of Zoning from Low Density Residential (R-2) to Medium Density Residential (R-3) located South of Highway 36 and East of 149<sup>th</sup> Circle in Ridgewood
  - A. Presentation
  - B. Public Hearing
  - C. Motion
5. Consideration of Interlocal Agreement for Adjustments with the City of Bennington's and Douglas County's Zoning Jurisdiction Designations South of the County Line between approximately North 133<sup>rd</sup> Street and North 169<sup>th</sup> Street in Section 1, 2, 3 and 4, Township 16 North, Range 11 East of the 6<sup>th</sup> P.M., in Douglas County, and East and West of North 168<sup>th</sup> Street Between Highway 36 and Military Road in Sections 8 and 16, Township 16 North, Range 11 East of the 6<sup>th</sup> P.M., in Douglas County
  - A. Presentation
  - B. Public Hearing
  - C. Motion

6. Consideration Interlocal Agreement for of Adjustments with the City of Bennington's and the Village of Washington's Zoning Jurisdiction Designations South of the County Line between approximately North 158<sup>th</sup> Street and North 171<sup>st</sup> Street in Sections 4 and 5, Township 16 North, Range 11 East of the 6<sup>th</sup> P.M., in Douglas County
  - A. Presentation
  - B. Public Hearing
  - C. Motion
7. Consideration of Change of Zoning from Transitional Agriculture (TA) to Flex Business District (C-4) located at 16029 Nebraska Highway 36
  - A. Presentation
  - B. Public Hearing
  - C. Motion
8. Event Applications – Street Closures
  - A. Saturday October 23 from 5am to 12am for a BBQ Competition
    - i. Motion to Approve
  - B. Sunday October 31 from 12-4pm for a Halloween Party
    - i. Motion to Approve
9. Ordinance No. 503 Salary Updates
  - A. Motion to Introduce and Waive Three Readings
  - B. Motion to Approve and Adopt
10. Ordinance No. 504 Approving Rezoning from Transitional Agriculture to Flex Business District part of 16029 NE Highway 36
  - A. Motion to Introduce and Waive Three Readings
  - B. Motion to Approve and Adopt
11. 156<sup>th</sup> Street Project
  - A. Project Schedule Update
  - B. Motion to Approve JEO Consulting Group Invoice No. 127067 totaling \$2,512.50
  - C. 156<sup>th</sup> Street Project Tracker
12. Tim Ohrt Park
  - A. Project Update
  - B. Motion to Approve JEO Consulting Group Invoice No. 127069 totaling \$1,332.50
13. Neumeyer Park Update
14. General Engineering Payable to JEO Consulting Group
  - A. Motion to Approve Invoice No. 127068 totaling \$3,281.25

15. Library Report
  - A. Motion to Approve Design 4 Quote 5180 for Signage on the Library Tower totaling \$5,300
16. Police Report
17. Public Works Report
18. Office Report
19. Project Tracker
20. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.
21. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Zac Johns, Mayor