## City of Bennington City Council Meeting Agenda Monday, March 8, 2021; 6:00 p.m. City Office, 15505 Warehouse Street Bennington, NE 402-238-2375

- 1. Call to Order Roll Call Open Meetings Act
- 2. Approval of Consent Agenda
  - A. February 8, 2021 City Council Meeting Minutes
  - B. February 2021 Bills Paid
  - C. Keno Receipts: February 8.75%: \$5,031.66
    - i. Motion to Approve
- 3. Audit Report
- 4. A. Resolution No. 2021-05 Approving the Calling for Payment of the City's General Obligation Refunding Bonds Series dated March 17, 2015 in the Outstanding Principal amount of \$1,370,000
  - i. Staff Report
  - ii. Motion to Approve
  - B. Ordinance No. 498 Authorizing the Issuance of General Obligation Refunding Bonds Series 2021 in the Principal Amount of \$1,385,000 to Refund Certain Outstanding Bonds of the City
    - i. Staff Report
    - ii. Motion to Introduce and Waive Three Readings
    - iii. Motion to Approve and Adopt
- 5. Consideration of Change of Zoning from a High Density Residential District (R-4) to a Downtown Commercial District (C-3) located at 11506 N. 156<sup>th</sup> St.
  - A. Presentation
  - B. Public Hearing
  - C. Motion
- Consideration of a Final Plat for 12 acres on Lot 195 in the Heritage Subdivision in a R-3 Medium Density Residential District developing 37 Lots and 3 Outlots located north and west of Rainwood Road and N. 149<sup>th</sup> St.
  - A. Presentation
  - B. Public Hearing
  - C. Motion

- 7. Heritage Replat Six Subdivision Approval of Subdivision, Sewer Connection and HOA Maintenance Agreements
  - A. Staff Report
  - B. Motion
- 8. Ordinance No. 490 Adopting Regulations for Applications and the Deployment of Small Wireless Facilities by Telecommunications Companies
  - A. Staff Report
  - B. Motion to Introduce and Approve First Reading
- Ordinance No. 496 Amending Article VI to Chapter III of the Bennington Municipal Code regarding Golf Car Vehicles and Authorizing the Operation of Utility-Type Vehicles (UTVs) on City Streets with Restrictions and Requirements
  - A. Staff Report
  - B. Motion to Introduce and Waive Three Readings
  - C. Motion to Approve and Adopt
- 10. Ordinance No. 497 Approving a New Non-Exclusive Cable Television Franchise Agreement with Cox Communications Omaha, L.L.C.
  - A. Staff Report
  - B. Motion to Introduce and Approve First Reading
- 11. Resolution No. 2021-02 Approving an Amendment to the Omaha Interlocal Agreement for Keno Operations to Extend the Term to May 14, 2026
  - A. Staff Report
  - B. Motion to Approve
- 12. Resolution No. 2021-03 Waiving Municipal Bidding Procedures for and Authorizing the Purchase of a Vermeer Wood Chipper Machine Via Sourcewell
  - A. Staff Report
  - B. Motion to Approve
- 13. Resolution No. 2021-04 Amending the City Personnel Manual regarding Overtime Pay for Non-Exempt City Police Officers
  - A. Staff Report
  - B. Motion
- 14. Neumeyer Sports Complex DLR Group Site Planning
  - A. Motion to Approve Invoice No. 0185739 totaling \$53,213.75
- 15. 156<sup>th</sup> Street Project
  - A. Project Schedule Update
  - B. Motion to Approve JEO Consulting Group Invoice No. 122492 totaling \$440.00

- 16. General Engineering Payable to JEO Consulting Group
  - A. Motion to Approve Invoice No. 122493 totaling \$7,490.00
- 17. C. W. Hadan Parking
  - A. Motion to Approve JEO Consulting Group Invoice No. 122494 totaling \$910.00
- 18. Library Report
- 19. Police Report
- 20. Public Works Report
- 21. Office Report
- 22. Project Tracker
- 23. Public Comments This is the proper time for public comments on any topic or matter which is not on the agenda.

## 24. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Zac Johns, Mayor